



City of Chicopee

Office of the City Clerk

Keith W. Rattell
City Clerk

Jan Lee Nash
Assistant City Clerk

City Hall – 17 Springfield Street – Chicopee, Ma 01013
Tel: (413) 594-1466 Fax: (413) 594-1469
www.chicopeema.gov

TO: John L. Vieau
President, City Council

C: City Council

FROM: Keith W. Rattell
City Clerk

DATE: May 12, 2016

RE: City Council Minutes from the May 3, 2016 Meeting

Attached are the minutes of the roll call sheets from the May 3, 2016 City Council Meeting.

Additionally, the Audio version of this meeting is on file in my office if any questions arise, or if you need to make a copy of this disc.

RECEIVED
2016 JUL -5 PM 2:22
CITY COUNCIL
CHICOPEE MA

CHICOPEE, MASSACHUSETTS

May 3, 2016

*MEETING OPENED BY PRESIDENT VIEAU AT 7:15 P.M.

PUBLIC INPUT

NONE

KEITH W. RATTELL
CITY CLERK

Roll Call at: 7:15

Adjourned at: 8:05

Meeting Date: 5/3/16

Page of 1 of 3

		5		4		2		10		11		4		4		2		8			
A. PASS	Roll Call			Motion to accept the minutes of 4/5/16 & 4/19/16		Receive & Carolyn Fitzgerald be reappointed this evening		Receive A		Receive A and the donation accepted		Receive A		Receive B the Human Resource Committee		Receive B the Human Resource Committee		Receive & placed on file		Receive & the License change granted with restrictions	
B. REFER TO				P.H.V.		P.H.V.										P.H.V.					
C. LAY ON THE TABLE																					
D. TAKE FROM COMMITTEE																					
E. ADOPT																					
F. GRANT																					
G. DENY																					
H. ADJOURN																					
COUNCILOR		YES	NO	YES	NO	YES	NO	YES	NO	YES	NO	YES	NO	YES	NO	YES	NO	YES	NO		
1. Vieau, John L., Pres.		X							ABSTAIN		X		X		X		X		X		
2. Laflamme, Frank N.		X							X		X		X		X		X		X		
3. Roy, Gerard (Jerry) A.		X							X		X		ABSTAIN		X		X		X		
4. Tillotson, James K.		X							X		X		X		X		X		X		
5. Zygarowski, Robert J.	X							X		X		ABSTAIN		X		X		X			
6. Lamontagne, Adam D.	X							X		X		X		X		X		X			
7. Brooks, Shane D.	X							X		X		X		X		X		X			
8. Zaskey, William M.	X							X		X		X		X		X		X			
9. Krampitz, Fred T.	X							X		X		X		X		X		X			
10. McLellan, Timothy S.	X							X		X		X		X		X		X			
11. Courchesne, William C.	X							X		X		X		X		X		X			
12. Labrie, Gary R.	X							X		X		X		X		X		X			
13. Walczak, Stan	X							X		X		ABSTAIN		X		X		X			
	13							12		13		10		13		13			13		

7:15

8:05

5/3/16

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[illegible]

The briefing for the City Council Meeting to be held on Tuesday, May 3, 2016 will be held at 6:30 pm in the Council Chambers.

Agenda for the City Council Meeting on Tuesday, May 3, 2016 at 7:15 pm in the Council Chambers is as follows:

Public Input

- C-1 Communication from Carolyn T. Fitzgerald asking for consideration for reappointment as a Trustee of the Chicopee Public Library.
- MO-1 Be it Ordered that the City of Chicopee submit the following petition to the Commonwealth of Massachusetts. A Petition to the Senate and House of Representatives of the General Court of the Commonwealth of Massachusetts authorizing a grant of permanent easement over article 97 land owned by both the City of Chicopee and the Commonwealth of Massachusetts commonly known as the Chicopee Memorial Golf Course, Williams Park, and Chicopee State Park.
- MO-2 Ordered that the City Council accept the attached list of donations in the amount of One thousand nine hundred and 00/100 dollars (\$1,900.00) to the Chicopee Parks Department for the Earth Days Celebration Clean-Up Day. Said donations are accepted in accordance with M.G.L. Chapter 44 Section 53A.
- MO-3 Be it Ordered by the City Council and approved by the Mayor that under authority granted to them by Chapter 32, Section 90A and 90C of the Massachusetts General Laws a one-time permanent increase in the retirement allowance of certain members of the retirement system is hereby authorized.
- MO-4 To the City Council:
- You are hereby notified that I have this day appointed, Mike Sarnelli, 12 Dalton Avenue, Chicopee, Massachusetts as a member of the Planning Board to serve in such office for the term expiring on the 1st day of April, 2019. To which appointment I ask the confirmation of your honorable council.
- New Appointment
*Replaces Brian Pearley
- MO-5 To the City Council:
- You are hereby notified that I have this day appointed, Derek Dobosz, 70 Post Road, Chicopee, Massachusetts as a member of the Zoning Board of Appeals to serve in such office for the term expiring on the 1st day of April, 2020. To which appointment I ask the confirmation of your honorable council.
- *New Appointment
*Replaces James Reilly

- 6 A favorable Recreation Committee report with motion Ordered that the Recreation Committee meet with the Parks and Recreation Commission and Golf Commission to discuss the upcoming events, plans for the season and budget concerns.
- 7 A favorable License Committee report for an Application for an alteration of a Class II License to change principal on license to Douglas Bernashe, 672 Britton Street, Chicopee, MA 01020.
- 8 A favorable License Committee report with restrictions for an Application for an Auto Detailing License for Mass Detailing, LLC located at 451 Memorial Drive. Applicant: Marcus Navarro, 260 Garvey Drive, Springfield, MA 01109.
- 9 A favorable License Committee report with motion Be it Ordered that Matta Brothers Service Station, Inc., d/b/a Chicopee Auto Center, be called in for a public hearing for the possible revocation of its current license(s) as a result of the Licensee losing the lease to the license premise located at 395 Broadway Street, Chicopee, Massachusetts. The Council may revoke all license(s) held by Matta Brothers Service Station, Inc., d/b/a Chicopee Auto Center.
- 10 Ordered that the Public Safety Committee look into establishing a Lockbox Program in order to provide easy home access for first responders in emergency situations.

Zaskey
- 11 Ordered that the DPW Forestry Department cut the tree branch hanging over the street located near 80 Yelle Street.

Lamontagne
- 12 Ordered that the Public Works Committee meet to discuss the condition of Longwood Drive and Bostwick Lane.

Lamontagne
- 13 Ordered that the DPW install a "No Parking Here to Corner" sign on the even side of Forest Street 20 feet to Chicopee Street.

Courchesne
- 14 Ordered that the DPW install a "Parking Prohibited Here to Corner" sign on Chicopee Street beginning at the driveway at 676 Chicopee Street for a distance of 20 feet to the corner of Forest Street.

Courchesne
- 15 A proposed ordinance adding to Chapter 260, 260-72 Right Turns on Red, Simard Drive, At the intersection of Yelle Street, Right Turn on Red Prohibited.

Lamontagne

- 16 An application for a NEW Gas Storage License at: 451 Grattan Street. Applied for by: Songo Realty, 25 Valentine Terrace, Agawam, MA 01001.
- 17 An application for a NEW Service Station License at: 451 Grattan Street. Applied for by: Robert W. Johson, 451 Grattan Street, Chicopee, MA 01020.

18-23 Home Occupation License Renewals

Ricky's Gun Room, Inc.	Richard M. Kumor, Sr.	45 Deroy Drive
Stan & Ann's Ceramics	Ann E. Ogorzalek	93 Melvin Street
Hair Reflections Plus	Sheri L.B. Styckiewicz	955 McKinstry Avenue
Northwood Custom Boat Covers	Dennis J. Pirog	96 Lapa Farm Road
Talbot Massage	Roger Talbot	408 Front Street
	Janina Mijal	79-81 Towne Street

24-29 Junk Dealer License Renewals

Giguere's Used Appliances, Inc.	Richard Lauzon	200 Exchange Street
Willimansett Waste Co.	Bruce Tolpa	239 Narragansett Blvd.
T&L Pre-Owned Furniture & Antiques	Lisa Mark	105 East Street
Krunali, Inc.	H. Kumar Patel	2 Mill Street
Moving/Odd Jobs Unlimited	Glenn X. Joslyn	48 White Birch Plaza
Polgold Jewelers	Waclaw Plewa	63 Cabot Street

30 Junk Collector's License Renewal

Kane Scrap Metal & Iron	Patrick Kane	184 East Meadow Street
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ATTEST:



Keith W. Rattell, City Clerk

RECEIVED
CITY CLERK'S OFFICE
CITY OF CHICOPEE
2016 APR 28 AM 9:09
2016 APR 28 P 2:52
CITY COUNCIL
CHICOPEE MA

C-1
COPY

72 Beauchamp Terrace
Chicopee, MA 01020
January 22, 2016

John L. Vieau
President, Chicopee Council
City Hall
Chicopee, MA 01013

Dear Councilman Vieau,

With this letter, I am submitting my name for consideration as a Trustee of the Chicopee Public Library. I have had the honor and pleasure of serving as a trustee for the past four years and I have served the city and the public in their best interests.

The library staff and the trustees are very proud of the expansion of the library services with the addition of the Book Mobile and the increased computer courses and access. The library is a very busy place these days and we are very happy to be part of its success.

If further information is needed or if you would like to interview me, I will be happy to meet with you at your convenience.

Sincerely,

Carolyn T. Fitzgerald

Carolyn T. Fitzgerald

Cc: Frederick T. Krampits, Ward 5 Councilman
Nancy Contois, Head Librarian, Chicopee Public Library

5/3/16: Motion made by Councilor Tillotson to receive and Carolyn Fitzgerald be reappointed this evening. Motion passed.



CITY OF CHICOPEE MASSACHUSETTS

MAY 3, 2016

CITY CLERK'S OFFICE
CITY OF CHICOPEE
2016 APR 28 P 12:30

BE IT ORDERED THAT THE CITY OF CHICOPEE SUBMIT THE FOLLOWING PETITION TO THE COMMONWEALTH OF MASSACHUSETTS. A PETITION TO THE SENATE AND HOUSE OF REPRESENTATIVES OF THE GENERAL COURT OF THE COMMONWEALTH OF MASSACHUSETTS AUTHORIZING A GRANT OF PERMANENT EASEMENT OVER ARTICLE 97 LAND OWNED BY BOTH THE CITY OF CHICOPEE AND THE COMMONWEALTH OF MASSACHUSETTS COMMONLY KNOWN AS THE CHICOPEE MEMORIAL GOLF COURSE, WILLIAMS PARK AND CHICOPEE STATE PARK

WHEREAS, the City of Chicopee has approved and secured funding to install, operate, repair, maintain and replace a single thirty inch (30") redundant water transmission line which shall provide the residents of the City of Chicopee with a back-up water supply; and

WHEREAS, the City of Chicopee has explored all other options to avoid the requested Article 97 disposition and no feasible and substantially equivalent alternatives exist; and

WHEREAS, the City of Chicopee has determined that this redundant water transmission line must pass through a portion of Parkland subject to Article 97 of the Articles of Amendment to the Constitution of the Commonwealth of Massachusetts; and

WHEREAS, the City of Chicopee seeks to secure a permanent easement over a portion of City owned Parkland subject to Article 97 commonly known as Williams Park and Chicopee Memorial Golf Course as detailed in a document entitled "Description of Easement PE-8A – Williams Park and Description of Easement PE-9 and PE-16 – Chicopee Memorial Golf Course" marked as Exhibit A attached hereto and incorporated herein; and.

WHEREAS, the City of Chicopee seeks to secure a permanent easement over a portion of Commonwealth of Massachusetts owned Parkland subject to Article 97 commonly known as Chicopee Memorial State Park as detailed in a document entitled "Description of Easement PE-7 through PE-8 – Chicopee State Park" marked as Exhibit B attached hereto and incorporated herein; and.

WHEREAS, the City of Chicopee may designate a portion of, or certain interest in, City owned land as detailed in a document marked Exhibit C entitled "Proposed Mitigation Parcel" attached hereto and incorporated herein as compensation for the permanent grant of easement over said Article 97 Parkland, the exact nature and dimensions of such interest to be finalized by the Commonwealth of Massachusetts and the City of Chicopee upon the passage of the instant Article 97 Parkland Petition to ensure compliance with the statutory requirement this this grant of real estate is of equal or greater fair market value or value in use of proposed use, whichever is greater; and.

WHEREAS, the City of Chicopee Golf Commission voted unanimously that said Article 97 grant a permanent easement will not negatively impact the municipal, conservation and open space needs of the City of Chicopee and further unanimously voted to approve the permanent Grant of Easement at its January 13, 2016 meeting; and

WHEREAS, the City of Chicopee Parks and Recreation Commission voted unanimously that said Article 97 grant a permanent easement will not negatively impact the municipal, conservation and open space needs of the City of Chicopee and further unanimously voted to approve the permanent Grant of Easement at its November 24, 2015 meeting; and

WHEREAS, the City of Chicopee Conservation Commission voted unanimously that said Article 97 grant a permanent easement will not negatively impact the municipal, conservation and open space needs of the City of Chicopee and further unanimously voted to approve the permanent Grant of Easement at its January 26, 2016 meeting; and

NOW THEREFORE, BE IT ORDERED THAT THE CITY COUNCIL OF THE CITY OF CHICOPEE HEREBY PETITIONS THE GENERAL COURT OF THE COMMONWEALTH OF MASSACHUSETTS TO ENACT SPECIAL LEGISLATION APPLICABLE TO THE CITY OF CHICOPEE IN SUBSTANTIALLY THE FORM AS FOLLOWS; PROVIDED THAT THE GENERAL COURT MAY VARY THE FORM AND SUBSTANCE OF THE LEGISLATION CONSISTENT WITH THE PUBLIC OBJECTIVE OF THIS PETITION:

Whereas, the deferred operation of this act would tend to defeat its purpose, which is to authorize the conveyance of easements to the City of Chicopee, therefore it is hereby declared to be an emergency law, necessary for the immediate preservation of the public convenience.

Be it enacted by the Senate and the House of Representatives in General Court assembled, and by the authority of the same as follows:

SECTION 1. (a) Notwithstanding sections 33 to 37, inclusive, of chapter 7C of the General Laws or any other general or special law to the contrary, the commissioner of capital asset management and maintenance, in consultation with the commissioner of conservation and recreation shall grant a permanent subsurface easement through 2 parcels of land currently under the care and control of the department of conservation, and recreation and held for conservation and recreation purposes, to the city of Chicopee for the installation, maintenance, repair and replacement of a redundant water transmission distribution system subject to the requirements of this act and to such additional terms and conditions consistent with this act as the commissioner of capital asset management and maintenance may prescribe in consultation with the commissioner of conservation and recreation. The permanent easement shall be approximately 50 feet in width and contain an area of 210,626 square feet or 4.835 acres, more or less. The permanent easement shall run under and through the parcels identified as parcel PE-7 and parcel PE-8 on a plan entitled "Plan of Land in Chicopee, MA, Prepared For City of Chicopee, Easement Plan, Redundant Water Transmission Main", dated December 8, 2015 and prepared by Sherman & Frydryk, LLC, Land Surveying and Engineering; being a portion of the land described in a deed recorded with the Hampden county registry of deeds at book 2796, page 295. The city of Chicopee shall prepare a survey of the easement sufficient for recording at the Hampden county registry of deeds. Prior to finalizing the transaction or making the conveyance required by this section, the division of capital asset management and maintenance may, in consultation with the city of Chicopee, make minor modifications to the area and survey document in order to carry out this act. The commissioner of capital asset management and maintenance, in consultation with the commissioner of conservation and recreation shall also grant to the city of Chicopee any temporary easements, licenses or permits necessary for the city to access the permanent subsurface easement granted in accordance with this section, and to otherwise install and maintain, repair or replace its redundant water transmission distribution system, from time to time, without any further compensation or consideration from the city.

(b) An independent appraisal of the fair market value and value in use of the easement described in subsection (a) shall be prepared in accordance with the usual and customary professional appraisal practices by a qualified appraiser commissioned by the commissioner of capital asset

management and maintenance. Consideration for the grant of the easement shall be the full and fair market value or the value in proposed use of the easement, whichever is greater, as determined by the commissioner of capital asset management and calculated with regard to its full development potential as assembled with other lands owned or otherwise controlled by the grantee. The commissioner of capital asset management and maintenance shall submit any appraisals to the inspector general for review and comment. The inspector general shall review and approve any such appraisals and the review shall include an examination of the methodology utilized for the appraisal. The inspector general shall prepare a report of such review and file the report with the commissioner of capital asset management and maintenance for submission by the commissioner to the house and senate committees on ways and means and the joint committee on state administration and regulatory oversight. The commissioner shall submit copies of the appraisals and the inspector general's review and approval and comments, if any, to the house and senate committees on ways and means and the joint committee on state administration and regulatory oversight at least 15 days prior to the execution of any documents effecting the transfer described in subsection (a).

(c)(1) To ensure a no-net-loss of lands protected for natural resources purposes, the city of Chicopee, as grantee, shall compensate the commonwealth for the interest in land described in subsection (a) through a transfer to the department of conservation and recreation of land or an interest therein, or funding for the acquisition of land or an interest therein equal to the value of the land described in said subsection (a) as such value is determined pursuant to subsection (b). The fair market value of the land described in paragraph (2), and any other land or interest therein proposed to be conveyed by the city to the department, shall be included within the appraisal prepared pursuant to said subsection (b). The land, interest in land or funding shall be acceptable to the department of conservation and recreation and any land or interest therein conveyed to the department shall be permanently held and managed for conversation and recreation purposes by the department. The department shall appropriately record such restriction with the Hampden county registry of deeds.

Should the appraised value of any proposed land or interest in land be determined to be greater than the appraised value of the interest in land described in subsection (a), the commonwealth shall have no obligation to pay the difference to the grantee. All payments to the commonwealth as a result of the conveyances or grants authorized by this act shall be deposited in the Conservation Trust established in section 1 of chapter 132A of the General Laws.

(2) In furtherance of the requirements of paragraph (1) the city of Chicopee may transfer a portion of a parcel of land, or a lesser interest in a portion of such parcel, to the department of conservation and recreation, identified as parcel A on a plan of land entitled "Exhibit 'C', Proposed

Mitigation Parcel, Redundant Water Transmission Main Project, Contract No. 1, Chicopee, Massachusetts," dated January 7, 2016, and prepared by Tighe & Bond, Inc.; being a portion of the land identified in a tax taking recorded with the Hampden county registry of deeds at book 1682, page 195.

(d) The city of Chicopee shall assume all costs associated with engineering, surveys, appraisals, deed preparation and other expenses deemed necessary by the commissioner of capital asset management and maintenance to execute the conveyances authorized in this section.

(e) No instrument executed pursuant to this section shall be valid unless it provides that the easement granted to the city of Chicopee shall be used solely for the purposes described in this section. The instrument effecting the transfer authorized in subsection (a) shall include a reversionary clause that stipulates the property shall revert to the commonwealth and be assigned to the care, custody and control of the department of conversation and recreation, upon such terms and conditions as the commissioner of capital asset management and maintenance may determine, if the property ceases to be used for the express purposes authorized in this section. If any interest reverts to the commonwealth, any further disposition shall be subject to sections 33 to 37, inclusive, of chapter 7C of the General laws and the prior approval of the general court.

SECTION 2. The city of Chicopee may use a portion of city owned land for the installation, maintenance, operation, repair and replacement of a redundant water transmission distribution system, which shall include a 30 inch redundant water transmission line, in order to provide the residents of the city of Chicopee with a back-up water supply. The portion of city owned land affected by the change in use contains 89,771 square feet or 2.061 acres, more or less, identified as:

- (1) parcel PE-8A, on a plan of land entitled "Plan of Land in Chicopee, MA, Prepared For City of Chicopee, Easement Plan, Redundant Water Transmission Main", dated December 8, 2015, and prepared by Sherman & Frydryk, LLC, Land Surveying and Engineering, being part of the property commonly known as Williams Park and described in a deed recorded with the Hampden county registry of deeds at book 11530, page 166; and
- (2) parcels PE-9 and PE-16, on said plan, being part of the property commonly known as Chicopee Memorial Golf Course and described in a deed recorded with the Hampden county registry of deeds at book 3117, page 406.

The change in use shall not affect the continued use of such parcels by the parks and recreation commission of the city of Chicopee or the golf commission of the city of Chicopee for city park and

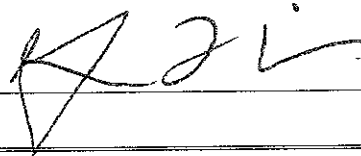
municipal golf course purposes, respectively, or any rights of said parks and recreation commission or said golf commission not adverse to the rights granted by this section.

In the event of any future sale, transfer, conveyance or disposal of the property identified in this section, the city of Chicopee shall maintain a permanent easement in the property as necessary for the continued maintenance, repair and replacement of its redundant water transmission distribution system and any related purposes. The city shall execute and record such easement with the Hampden county registry of deeds prior to or in conjunction with any such future conveyance.

SECTION 3. This act shall take effect upon its passage.

Introduced by Councilor

Recommended by



Acting Mayor

City Council Action: 5/3/16: Motion made by Councilor Laflamme to receive and pass. Motion passed through all stages by a roll call vote of 12 yes, 1 abstention. Councilor Vieau abstained.

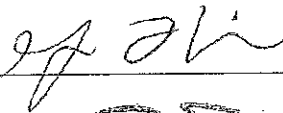
Presented to the Mayor for approval

MAY 06 2016

Date

Approved

5/6/16



Acting
Mayor

Returned to City Clerk

MAY 06 2016

Date

Attest



City Clerk



CITY OF CHICOPEE

DEPARTMENT OF PUBLIC WORKS



Jeffrey A. Neece
Superintendent

Joseph Kietner
Chief Operator

Quinn T. Lonczak
Project Supervisor

April 28, 2016

Mayor Richard J. Kos
Chicopee City Hall
17 Springfield Street
Chicopee, MA. 01013

Re: Redundant Water Line Project Article 97 Order

Dear Mayor Kos:

The Redundant Water Transmission pipeline has been awarded State SRF Funding. Obtaining easements (35 temporary and 28 permanent easements) and a Certificate as to Title to do this work is now the critical path. To legally obtain the required easements, the City Council must submit Article 97 Legislation to the General Court of Massachusetts for approval.

Attorney Daniel Garvey has been in contact with lawyers representing the Commonwealth, and has produced the following Order to be voted on by the City. Once approved by City Council and the State, we can proceed with completing the easements required to begin construction.

If you have any questions, please do not hesitate in contacting me.

Sincerely,

A handwritten signature in cursive script that reads "Quinn T. Lonczak".

Quinn T. Lonczak
Project Supervisor

Copies: Jeff Neece, DPW Superintendent
Marshall Moriarty, City Solicitor
Al Starzyk, Water Superintendent

\\fs01\Water Pollution Control\DATA\WORD97\OFFICE97\LETTERS\City Departments\Mayor 16 Redundant Water Line Article 97 Order.doc

Water Pollution Control

80 MEDINA STREET · CHICOPEE, MA 01013-1041 · TELEPHONE #(413) 594-3585 FAX# (413) 594-3588

No. _____

MO-2



CITY OF CHICOPEE
MASSACHUSETTS

MAY 3, 2016

CITY CLERK'S OFFICE
CITY OF CHICOPEE
2016 APR 28 PM 12:38

ORDERED THAT THE CITY COUNCIL ACCEPT THE ATTACHED LIST OF DONATIONS IN THE AMOUNT OF ONE THOUSAND NINE HUNDRED AND 00/100 DOLLARS (\$1,900.00) TO THE CHICOPEE PARKS DEPARTMENT FOR THE EARTH DAYS CELEBRATION CLEAN-UP DAY. SAID DONATIONS ARE ACCEPTED IN ACCORDANCE WITH M.G.L. CHAPTER 44 SECTION 53A.

Recommended by _____

Mayor

Introduced by Councilor _____

City Council Action: 5/3/16: Motion made by Councilor McLellan to receive and pass and the donation be accepted. Motion passed through all stages by a unanimous roll call vote.

Presented to the Mayor for approval _____ MAY 06 2016
Date

Approved _____

5/6/16

Mayor

Returned to City Clerk _____

MAY 06 2016

Date

Attest _____

City Clerk

NO. _____

M0-3



**CITY OF CHICOPEE
MASSACHUSETTS**

MAY 3, 2016

CITY CLERK'S OFFICE
CITY OF CHICOPEE
7115 APR 28 P 12:39

BE IT ORDERED BY THE CITY COUNCIL AND APPROVED BY THE MAYOR THAT UNDER AUTHORITY GRANTED TO THEM BY CHAPTER 32, SECTION 90A AND 90C OF THE MASSACHUSETTS GENERAL LAWS A ONE-TIME PERMANENT INCREASE IN THE RETIREMENT ALLOWANCE OF CERTAIN MEMBERS OF THE RETIREMENT SYSTEM IS HEREBY AUTHORIZED.

Recommended by _____

Mayor

Introduced by Councilor _____

City Council Action: 5/3/16: Motion made by Councilor Courchesne to receive and pass. Motion passed through all stages by a roll call vote of 10 yes, 3 abstentions. Councilors Roy, Zygarowski, and Walczak abstained.

Presented to the Mayor for approval _____

MAY 06 2016

Date

Approved _____

5/6/16

Mayor

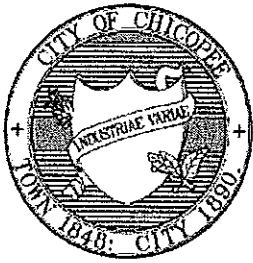
Returned to City Clerk _____

MAY 06 2016

Date

Attest _____

City Clerk



MO-4

City of Chicopee, Massachusetts

OFFICE OF THE MAYOR

Richard J. Kos
Mayor

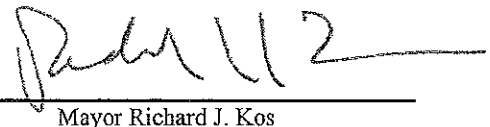
April 28, 2016

TO THE CITY COUNCIL:

You are hereby notified that I have this day appointed, Mike Sarnelli, 12 Dalton Avenue, Chicopee, Massachusetts as a member of the Planning Board to serve in such office for the term expiring on the 1st of April, 2019. To which appointment I ask the confirmation of your honorable council.

***NEW APPOINTMENT**

*Replaces Brian Pearley



Mayor Richard J. Kos

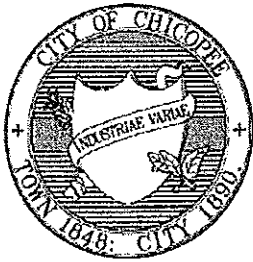
I hereby accept the above office, subject to the Statutes of the Commonwealth of Massachusetts and the Ordinances of the City of Chicopee. I acknowledge that I have received a copy of the Massachusetts Open Meeting laws and agree to abide by said regulations.

Mike Sarnelli

Date:

5/3/16: Motion made by Councilor Tillotson to receive and refer to the Human Resource Committee. Motion passed, referred.

M0-5



City of Chicopee, Massachusetts

OFFICE OF THE MAYOR

Richard J. Kos
Mayor

April 28, 2016

TO THE CITY COUNCIL:

You are hereby notified that I have this day appointed, Derek Dobosz, 70 Post Road, Chicopee, Massachusetts as a member of the Zoning Board of Appeals to serve in such office for the term expiring on the 1st of April, 2020. To which appointment I ask the confirmation of your honorable council.

*NEW APPOINTMENT

*Replaces James Reilly

Mayor Richard J. Kos

I hereby accept the above office, subject to the Statutes of the Commonwealth of Massachusetts and the Ordinances of the City of Chicopee. I acknowledge that I have received a copy of the Massachusetts Open Meeting laws and agree to abide by said regulations.

Derek Dobosz

Date:

5/3/16: Motion made by Councilor Tillotson to receive and refer to the Human Resource Committee. Motion passed, referred.

CITY CLERK'S OFFICE
CITY OF CHICOPEE
2016 APR 28 PM 12:39



CITY OF CHICOPEE MASSACHUSETTS

6

Referred to

Recreation

Committee

4/5/2016

ORDERED THAT the Recreation Committee meet with the Parks and Recreation Commission and Golf Commission to discuss the upcoming events, plans for the season and budget concerns.

- PLACE ON FILE

CITY CLERK'S OFFICE
CITY OF CHICOPEE
2016 APR 28 P 2:52

(Laflamme)

The Committee reports as follows:

Favorable

Unfavorable

David Krampf
Stanley Walzga

5/3/16: Motion made by Councilor Laflamme to receive and place on file. Motion passed.



CITY OF CHICOPEE MASSACHUSETTS

7
COPY

Referred to

License

Committee

3/15/2016

Application for an alteration of Class II License to change principal on license to Douglas Bernashe,
672 Britton Street, Chicopee, MA 01020.

Applicant Daniel Bernashe
165 Chicopee Street
Granby, MA 01033

CITY CLERK'S OFFICE
CITY OF CHICOPEE
2016 APR 28 P 2:52

The Committee reports as follows:

Favorable

Unfavorable

William M. Zaskey
Frank J. Lamm
Paul Kempik
Stanley Walczak

5/3/16: Motion made by Councilor Zaskey to
receive & the license change granted with
restrictions. Motion passed.



CITY OF CHICOPEE MASSACHUSETTS

COPY

Referred to

License

Committee

4/5/2016

Application for an Auto Detailing License for Mass Detailing, LLC located at 451 Memorial Drive.

Applicant Marcus Navarro
 260 Garvey Drive
 Springfield, MA 01109

Conditions

- Good housekeeping
- No outside storage
- No junk cars
- No outside repairs
- License holder must secure a Certificate of Occupancy prior to exercising the rights granted under this license
- Total Number of vehicles 14
 Inside 4 outside 10
 Employee 2 Customer _____

Hours of Operation:

Mon. 9-8 Tues 9-8 Wed. 9-8
Thurs. 9-8 Fri. 9-8
Sat. 9-8 Sun Closed

Amend Address to 455 Memorial Drive

MB

The Committee reports as follows:

Favorable

Unfavorable

William M. Zaskey
Frank L. Lamm
Fred Kravitz
Stanley Walz

CITY CLERK'S OFFICE
CITY OF CHICOPEE
2016 APR 28 PM 2:52

5/3/16: Motion made by Councilor Zaskey to receive & the license granted with restrictions. Motion passed.



CITY OF CHICOPEE MASSACHUSETTS

9
COPY

Referred to

License

Committee

4/5/2016

BE IT ORDERED THAT Matta Brothers Service Station, Inc., d/b/a Chicopee Auto Center, be called in for a public hearing for the possible revocation of its current license(s) as a result of the Licensee losing the lease to the license premise located at 395 Broadway Street, Chicopee, Massachusetts. The Council may revoke all license(s) held by Matta Brothers Service Station, Inc., d/b/a Chicopee Auto Center.

LICENSE TO BE SURRENDERED

CITY CLERK'S OFFICE
CITY OF CHICOPEE
2016 APR 28 P 2:52

(Krampits)

The Committee reports as follows:

Favorable

Unfavorable

William M. Zaskey
Frank J. Lamm
Fred Krampits
Stanley Walezak

5/3/16: Motion made by Councilor Zaskey to receive & the license holder surrender the licenses. Motion passed.



CITY OF CHICOPEE
MASSACHUSETTS

^^

May 3, 2016

ORDERED THAT the Public Safety Committee look into establishing a Lockbox Program in order to provide easy home access for first responders in emergency situations.

CITY CLERKS OFFICE
CITY OF CHICOPEE
2816 APR 28 PM 2:52

Introduced by: William Zaskey (Ward 4)

City Council Action: 5/3/16: Motion made by Councilor Zaskey to receive and refer to the Public Safety Committee. Motion passed, referred.

Presented to the Mayor for Approval.....
Date

Approved.....
Date.....Mayor

Returned to City Clerk.....
Date

Attest.....City Clerk



CITY OF CHICOPEE
MASSACHUSETTS

^^

May 3, 2016

ORDERED THAT the DPW Forestry Department cut the tree branch hanging over the street located near 80 Yelle Street.

CITY CLERK'S OFFICE
CITY OF CHICOPEE
2016 APR 28 PM 2:52

Introduced by: Adam Lamontagne (Ward 1)

City Council Action: ^{5/3/16} Motion made by Councilor Lamontagne to receive and refer tot he DPW and refer to the tree warden to evaluate the tree. Motion passed.

Presented to the Mayor for Approval.....
Date

Approved.....
Date.....Mayor

Returned to City Clerk.....
Date

Attest.....City Clerk



CITY OF CHICOPEE
MASSACHUSETTS

12

^^

May 3, 2016

ORDERED THAT the Public Works Committee meet to discuss the condition of Longwood Drive and Bostwick Lane.

CITY CLERK'S OFFICE
CITY OF CHICOPEE
2016 APR 28 P 2:52

Introduced by: Adam Lamontagne (Ward 1)

City Council Action: 5/3/16: Motion made by Councilor Lamontagne to receive and refer to the Public Works Committee. Motion passed, referred.

Presented to the Mayor for Approval.....
Date

Approved.....
Date.....Mayor

Returned to City Clerk.....
Date

Attest.....City Clerk



CITY OF CHICOPEE
MASSACHUSETTS

13

^^

May 3, 2016

ORDERED THAT the the DPW install a "NO PARKING HERE TO CORNER" sign on the even side of Forest Street 20 feet to Chicopee Street.

CITY CLERK'S OFFICE
CITY OF CHICOPEE
2016 APR 28 P 2:52

Introduced by: William Courchesne (Ward 7)

City Council Action: 5/3/16: Motion made by Councilor Courchesne to receive and send to the DPW for implementation. Motion passed.

Presented to the Mayor for Approval.....
Date

Approved.....
DateMayor

Returned to City Clerk.....
Date

Attest.....City Clerk



CITY OF CHICOPEE
MASSACHUSETTS

^^

May 3, 2016

ORDERED THAT the DPW install a "PARKING PROHIBITED HERE TO CORNER" sign on Chicopee Street beginning at the driveway at 676 Chicopee Street for a distance of 20 feet to the corner of Forest Street.

CITY CLERK'S OFFICE
CITY OF CHICOPEE
2016 APR 28 P 2:53

Introduced by: William Courchesne (Ward 7)

City Council Action: 5/3/16: Motion made by Councilor Courchesne to receive and send to the DPW for implementation. Motion passed,

Presented to the Mayor for Approval.....
Date

Approved.....
Date.....Mayor

Returned to City Clerk.....
Date

Attest.....City Clerk



CITY OF CHICOPEE
MASSACHUSETTS

15

^^

May 3, 2016

BE IT ORDAINED by the City Council of the City of Chicopee as follows: that CHAPTER 260, as amended on February 21, 1995, be further amended by adding to ~~striking from~~ the following in schedule:

(Check Applicable)

- ☐ VI Parking Regulations
- ☐ X Winter Parking Regulations
- ☐ XI One-Way Streets
- ☐ XIV Isolated Stop Signs and Signal Lights
- ☐ XIII Right Turn on Red
- ☐ II Bus Stops
- ☒ Other (Indicate) 260-72 Right Turns on Red

AS FOLLOWS:

SIMARD DRIVE

At the intersection of Yelle Street

RIGHT TURN ON RED PROHIBITED

Introduced by: Adam Lamontagne (Ward 1)

City Council Action: 5/3/16: Motion made by Councilor Lamontagne to receive, take its 1st reading and refer to the Ordinance Committee. Motion passed, referred.

CITY CLERKS OFFICE
CITY OF CHICOPEE
7th APR 28 P 2:53

Presented to the Mayor for Approval.....
Date

Approved.....
Date.....Mayor

Returned to City Clerk.....
Date

Attest.....City Clerk



The Commonwealth of Massachusetts

DEPARTMENT OF PUBLIC SAFETY—DIVISION OF FIRE PREVENTION

1010 COMMONWEALTH AVENUE, BOSTON

CITY OF CHICOPEE

Chicopee
(City or Town)

April 5 2016
(Date)

CITY COUNCIL
CHICOPEE

APPLICATION FOR LICENSE

For the lawful use of the herein described building... or other structure..., application is hereby made in accordance with the provisions of Chapter 148 of the General Laws, for a license to use the land on which such building... or other structure... is/are or is/are to be situated, and only to such extent as shown on plot plan which is filed with and made a part of this application.

Location of land 451 Gratian St Nearest cross street Ludger
 Owner of land Songo Realty Address 25 Valentine Ter. Agawam Ma 01001
 Number of buildings or other structures to which this application applies ONE
 Occupancy or use of such buildings Self Service GAS STATION / Convenience Store
 Total capacity of tanks in gallons:—Aboveground 24,000 Underground 24,000
 Kind of fluid to be stored in tanks GASOLINE / DIESEL

Approved April 21, 2016
Sean Demeris
 (Head of Fire Dept.)

Robert W. Johnson Jr.
 (Signature of Applicant)
25 Valentine Ter. Agawam Ma 01001
 (Address)



The Commonwealth of Massachusetts

DEPARTMENT OF PUBLIC SAFETY—DIVISION OF FIRE PREVENTION

1010 COMMONWEALTH AVENUE, BOSTON

CHICOPEE
(City or Town)

April 5 2016
(Date)

LICENSE

In accordance with the provisions of Chapter 148 of the General Laws, a license is hereby granted to use the land herein described for the lawful use of the building... or other structure... which is/are or is/are to be situated thereon, and as described on the plot plan filed with the application for this license.

Location of land 451 GRATIAN ST Nearest cross street LUDGER
 Owner of land SONGO Realty Address 25 Valentine Ter. Agawam Ma 01001
 Number of buildings or other structures to which this license applies ONE
 Occupancy or use of such buildings Self Service GAS STATION / Convenience Store
 Total capacity of tanks in gallons:—Aboveground 24000 Underground 24000
 Kind of fluid to be stored in tanks GASOLINE / DIESEL
 Restrictions—If any:

(Signature of licensing authority)

THIS LICENSE OR A PHOTOSTATIC OR CERTIFIED COPY THEREOF MUST BE CONSPICUOUSLY

5/3/16: Motion made by Councilor Zaskey to receive & refer to the License Committee. Motion passed, referred.

SERVICE STATION LICENSE

17

3/16/16
(Dm)

Johnson Robert W 4/5/16
NAME: (LAST, FIRST, MIDDLE INITIAL) DATE

451 Grattan St CHICOPEE, MA 01020
STREET ADDRESS ZIP CODE

4 2
NUMBER OF PUMPS NUMBER OF STORAGE TANKS

GASOLINE / DIESEL 24000
TYPE OF FUEL STORED CAPACITY OF STORAGE TANKS

GASOLINE 17000 DIESEL 7000
IF DIFFERENT TYPES OF FUEL-STORAGE CAPACITY OF EACH

6am - 11pm X
HOURS OF OPERATION SELF-SERVICE

FURNACE - GAS
HEATING SYSTEM USED FULL-SERVICE

6am - 11pm Self
HOURS ATTENDANT IS ON PREMISE BOTH SELF-& FULL SERVICE

None
TYPES OF SERVICE AND REPAIRS, IF ANY

CONVENIENCE STORE
AUXILIARY SERVICE OR SALES TO BE PROVIDED (e.g. CONVENIENCE STORE)

CITY CLERK'S OFFICE
CITY OF CHICOPEE
TALL APR 5 / A 11:15

***NOTE DRAWINGS OR BLUEPRINTS MADE TO SCALE MUST BE SUBMITTED FOR APPROVAL AND WILL BECOME PART OF THE PROVISIONS OF THIS LICENSE.

5/3/16: Motion made by Councilor Zaskey to receive & refer to the License Committee. Motion passed, referred.

NEW OR RENEWAL

18

City of Chicopee
City Clerk's Office

COPY

PLEASE PRINT

DATE April 14, 2016

TO THE CITY COUNCIL:

The undersigned respectfully petition your honorable body for a HOME
OCCUPATION LICENSE for the purpose of: selling antique & collectable
firearms.
at: 45 Deroy Drive

Business Name: Ricky's Gun Room, Inc.
Individual's Name: Richard M. Kumor, Sr.
Address: 45 Deroy Drive
Home Phone: 592-5000
Business Phone:
Home Occupation Number: 118


Signature of Applicant

Date of Action 5/3/16 Action: PASSED ~~OR DENIED~~
5/3/16: Motion made by Councilor Brooks to receive and grant with existing restrictions.
Motion passed.
Restrictions: No storage of gunpowder's, ammunition, or primers, no selling of
gunpowder's, ammunition, or primers, safe & alarm system, no
ammunition/gunpowder to be stored at this location.

2016 Application

N/A Workers Comp Certificate
✓ Tax Verification Form
✓ Affidavit

NEW OR RENEWAL

19
COPY

City of Chicopee
City Clerk's Office

Renewal
amt. Paid \$100.00
4/14/16 ALH


PLEASE PRINT

DATE April 14, 2016

TO THE CITY COUNCIL:

The undersigned respectfully petition your honorable body for a HOME
OCCUPATION LICENSE for the purpose of : ceramic classes.
at: 93 Melvin Street

Business Name:	Stan & Ann's Ceramics
Individual's Name:	Ann E. Ogorzalek
Address:	93 Melvin Street
Home Phone:	532-8151
Business Phone:	
Home Occupation Number:	56



Signature of Applicant

Date of Action 5/3/16 Action: PASSED ~~OR DENIED~~
5/3/16: Motion made by Councilor Brooks to receive and grant with existing restrictions.
Motion passed.
Restrictions: Only electric kiln to be used, classes allowed Mon, Tues, Thur, &
Fri 6:30pm to 9pm only, delivery trucks to be limited as much as possible, no
more than 10 students at a time, Fire Dept. to inspect kiln, no traffic greater than
the normal neighborhood traffic.

2016 Application

☒ Workers Comp Certificate
☒ Tax Verification Form
☒ Affidavit

NEW OR RENEWAL

100.00
@amt

CITY CLERK'S OFFICE
CITY OF CHICOPEE

COPY

2016 APR 14 P 4:45

City of Chicopee City Clerk's Office

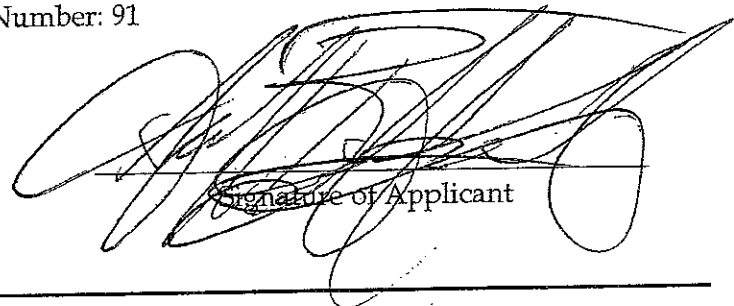
PLEASE PRINT

DATE 4/14/16

TO THE CITY COUNCIL:

The undersigned respectfully petition your honorable body for a HOME
OCCUPATION LICENSE for the purpose of : hairstyling
at: 955 McKinstry Avenue

Business Name: Hair Reflections Plus
Individual's Name: Sheri L.B. Styckiewicz
Address: 955 McKinstry Avenue
Home Phone: 536-2747
Business Phone: 535-2200
Home Occupation Number: 91



Signature of Applicant

Date of Action 5/3/16 Action: ~~PASSED~~ ~~OR DENIED~~
5/3/16: Motion made by Councilor Brooks to receive and grant with existing restrictions.
Motion passed.
Restrictions: Hours of operation Tues - Fri 10:30am to 8pm, Sat 10am to 4pm,
max. number of employees 3 (three), max number of cars in lot at one time 10.

2016 Application

- ☒ Workers Comp Certificate
- ☒ Tax Verification Form
- ☒ Affidavit

NEW OR RENEWAL

21

COPY

City of Chicopee
City Clerk's Office

PLEASE PRINT

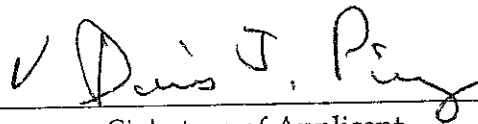
DATE

4-22-16

TO THE CITY COUNCIL:

The undersigned respectfully petition your honorable body for a HOME
OCCUPATION LICENSE for the purpose of : making custom boat covers.
at: 96 Lapa Farm Road

Business Name: Northwood Custom Boat Covers
Individual's Name: Dennis J. Pirog
Address: 96 Lapa Farm Road
Home Phone: 598-8016
Business Phone:
Home Occupation Number: 100


Signature of Applicant

Date of Action 5/3/16

Action: PASSED ~~OR DENIED~~

5/3/16: Motion made by Councilor Brooks to receive and grant with existing restrictions.
Motion ~~passed~~: All work to be done in garage, no outside storage of tools, parts or
material, no work after 5pm Mon - Sat, no Sunday work, no more one customer
boat at a time.

2016 Application

☒ Workers Comp Certificate
☒ Tax Verification Form
☒ Affidavit

4180 201
NEW OR RENEWAL

22

City of Chicopee
City Clerk's Office

COPY

PLEASE PRINT

DATE April 28, 2016

TO THE CITY COUNCIL:

The undersigned respectfully petition your honorable body for a HOME
OCCUPATION LICENSE for the purpose of : massage therapy.
at: 408 Front Street

Business Name: Talbot Massage
Individual's Name: Roger Talbot
Address: 408 Front Street
Home Phone: 598-8416
Business Phone: 598-8416
Home Occupation Number: 103



Signature of Applicant

Date of Action 5/3/16 Action: PASSED ~~OR DENIED~~
5/3/16: Motion made by Councilor Brooks to receive and grant with existing restrictions.
Motion passed. Restrictions: Hours Mon to Sat by appointment, one client at a time, no Sunday
hours, no employees.

2016 Application

☒ Workers Comp Certificate
☒ Tax Verification Form
☒ Affidavit

100-20
4/28/16

23

NEW OR RENEWAL

COPY

City of Chicopee
City Clerk's Office

PLEASE PRINT

DATE April 28 / 2016

TO THE CITY COUNCIL:

The undersigned respectfully petition your honorable body for a HOME
OCCUPATION LICENSE for the purpose of : Cosmetology and Hairstyling
at: 79-81 Towne Street

Business Name:
Individual's Name: Janina Mijal
Address: 79-81 Towne Street
Home Phone: 534-4269
Business Phone:
Home Occupation Number: 137

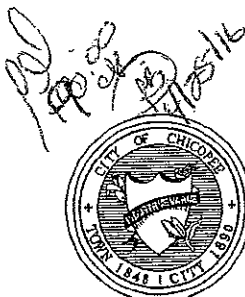
X Janina Mijal
Signature of Applicant

Date of Action 5/3/16 Action: PASSED ~~OR DENIED~~
5/3/16: Motion made by Councilor Brooks to receive and grant with existing restrictions.
Motion passed.

Restrictions: Hours of Operation Tues.-Sat. 9:00am -5:00pm, License runs with
the applicant, Must provide 2 off street parking spaces for customers.

2016 Application

100-20 Workers Comp Certificate
✓ Tax Verification Form
✓ Affidavit



New or Renewal

CITY OF CHICOPEE
MASSACHUSETTS

24
COPY

ALL FEES ARE NON-REFUNDABLE

Date of Petition: 4/25/16

2016 APR 25 10:11

CITY CLERK'S OFFICE
CITY OF CHICOPEE

TO THE CITY COUNCIL:

The undersigned respectfully petition your honorable body for

A Renewal of a Junk Dealer's License at: 200 Exchange Street
Applied for By: Giguere's Used Appliances, Inc.

Phone Numbers:

Business: 593-6839

Name and address of Petitioner:

Richard Lauzon
5 Bostwick Lane
Chicopee, MA 01020

Signed

Date of Meeting: 5/3/16 On the motion of Councilor: Zaskey
5/3/16: Motion made by Councilor Zaskey to receive and grant with existing restrictions.
Motion passed.

Affidavit ☐

Tax Verification Form ☒

Workmen's Compensation Certificate ☒

Amount Paid: \$.....

Clerks Initial:



New or Renewal

CITY OF CHICOPEE
MASSACHUSETTS

25
COPY

ALL FEES ARE NON-REFUNDABLE

Date of Petition: 4-21-16

TO THE CITY COUNCIL:

The undersigned respectfully petition your honorable body for

A Renewal of a Junk Dealer's License at: 239 Narragansett Blvd.
Applied for By: Willimansett Waste Co.

Phone Numbers:

612-2882

Business:.....

Name and address of Petitioner:

Bruce Tolpa
162 Old Bay Road
Belchertown, MA

Signed: [Signature]

Date of Meeting: 5/3/16 On the motion of Councilor Zaskey

5/3/16: Motion made by Councilor Zaskey to receive and grant with existing restrictions.
Motion passed.

Affidavit ☒

Tax Verification Form ☒

Workmen's Compensation Certificate ☒

Amount Paid: \$ 90-

Clerks Initial: [Signature]

4-25-16



New or Renewal

CITY OF CHICOPEE
MASSACHUSETTS

COPY

26

ALL FEES ARE NON-REFUNDABLE

Date of Petition: April 26, 2016

TO THE CITY COUNCIL:

The undersigned respectfully petition your honorable body for

A Renewal of a Junk Dealer's License at: 105 East Street
Applied for By: T & L Pre-Owned Furniture & Antiques

CITY CLERK'S OFFICE
CITY OF CHICOPEE
2016 APR 26 A 11:07

Phone Numbers:

Name and address of Petitioner:

Business: 413-594-2686

Lisa Mark

Signed: Lisa Mark

Date of Meeting: 5/3/16 On the motion of Councilor: Zaskey
5/3/16: Motion made by Councilor Zaskey to receive and grant with existing restrictions.
Motion passed.

Affidavit ☒

Tax Verification Form ☒

Workmen's Compensation Certificate ☒

Amount Paid: \$ 40.00

Clerks Initial: AB



New or Renewal

27

CITY OF CHICOPEE
MASSACHUSETTS

COPY

ALL FEES ARE NON-REFUNDABLE

Date of Petition:

April 28, 2016

TO THE CITY COUNCIL:

The undersigned respectfully petition your honorable body for

A Renewal of a Junk Dealer's License at: 2 Mill Street
Applied for By: Krunali, Inc.

Phone Numbers:

533-1010

Business:.....

Name and address of Petitioner:

H. Kumar Patel
134 South Street
Belchertown, MA 01007

Signed:.....

Date of Meeting:..... 5/3/16..... On the motion of Councilor:..... Zaskey.....

5/3/16: Motion made by Councilor Zaskey to receive and grant with existing restrictions.
Motion passed.

Affidavit ☒

Tax Verification Form ☒

Workmen's Compensation Certificate ☒

Amount Paid \$.....

Clerks Initial AB



New or Renewal

CITY OF CHICOPEE
MASSACHUSETTS

28
COPY

ALL FEES ARE NON-REFUNDABLE

Date of Petition: April 28, 2016

TO THE CITY COUNCIL:

The undersigned respectfully petition your honorable body for

A Renewal of a Junk Dealer's License at: 48 White Birch Plaza
Applied for By: Moving/Odd Jobs Unlimited

Phone Numbers:

Business: 413-592-2129

Name and address of Petitioner:

Glenn X. Joslyn
129 Taylor Street
Chicopee, MA 01020

Signed: Glenn X. Joslyn

Date of Meeting: 5/3/16 On the motion of Councilor Zaskey
5/3/16: Motion made by Councilor Zaskey to receive and grant with existing restrictions.
Motion passed.

Affidavit ☐

Tax Verification Form ☐

Workmen's Compensation Certificate ☐

Amount Paid: \$.....

Clerks Initial:

\$90 fee
DN



New or Renewal

CITY OF CHICOPEE
MASSACHUSETTS

29
COPY

ALL FEES ARE NON-REFUNDABLE

Date of Petition: April 28, 2016

TO THE CITY COUNCIL:

The undersigned respectfully petition your honorable body for

A Junk Dealer's License At: 63 Cabot Street

Applied for by: Polgold Jewelers

2016 APR 28 P 1:55
CITY CLERK'S OFFICE
CITY OF CHICOPEE

Phone Numbers:

Business:.....

Home:.....

Name and address of Petitioner:

Waclaw Plewa
15 Carriage Road
Chicopee, MA 01013

Signed Waclaw Plewa

Date of Meeting: 5/3/16 On the motion of Councilor: Zaskey
5/3/16: Motion made by Councilor Zaskey to receive and grant with existing restrictions.
Motion passed.

Affidavit ☒

Tax Verification Form ☒

Workmen's Compensation Certificate ☒

Amount Paid: \$ 90

Clerks Initial: DN



New or Renewal

30

CLERK'S OFFICE
CITY OF CHICOPEE

CITY OF CHICOPEE
MASSACHUSETTS

APR 21 A 9 16

66

ALL FEES ARE NON-REFUNDABLE

Date of Petition: 4/21/16

TO THE CITY COUNCIL:

The undersigned respectfully petition your honorable body for

A Renewal of a Junk Collector's License at: 184 East Meadow Street

Applied for By: Kane's Scrap Metal & Iron

Phone Numbers:

Business: 594-5160

Name and address of Petitioner:

Patrick Kane
63 Hastings Street
Springfield, MA 01104

Signed: [Signature]

Date of Meeting: 5/3/16

On the motion of Councilor: Zaskey

5/3/16: Motion made by Councilor Zaskey to receive and grant and refer to the License Committee for review of restrictions. Motion passed, referred.

Affidavit ☒

Tax Verification Form ☒

Workmen's Compensation Certificate ☒

Amount Paid: \$ 40.00

Clerks Initial: Alma